		2 PAC 216
2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES State of Nevada		
Citizens for trivate Enterprise		
Name (printy Onice (ii applicable)	District (if applicable)
	Address (include city and zip code) Nevada Nevada	775-337-3043 Telephone No.
E-Mail	Address	
Select	Appropriate Box(es) ☐ CANDIDATE P	OLPRTY INDEXP
	Report #1 — Due August 27, 2002 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002 BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002	FILED 11.
×	Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	OCT 2 8 2002 Secretary of State
	Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002 BALANCE	FOR OFFICE USE ONLY
This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any		
CONTRIBUTIONS SUMMARY "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)		
	1. Total amount of monetary contributions in excess of \$100	
	2. Total amount of monetary contributions of \$100 or less	
	Actual number of monetary contributions of \$100 or less	<u> </u>
	3. Interest and income earned on contributions, if any	
	4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 thro	ugh 3)
	5. Total amount of In Kind Contributions	
EXPENSES SUMMARY		
	6. Total amount of monetary expenses in excess of \$100	9250
	7. Total amount of monetary expenses of \$100 or less	.5.5
	8. Expense for filing fee	0
	9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through	gh 8) 9305
	Remaining Balance (Subtract line 9 fro	m 4) (7805)
	10. Total amount of In Kind Expenses	<u> </u>
l declăi	e under penalty of perjury that the foregoing is true and correct.	ant sams
Signatur	, Jacobson	Date Executed On
EL201.do	Revised: MAR-02	PAGE $\frac{1}{2}$ of $\frac{1}{2}$